## Coosa Valley Credit Union 706-235-8551 2010 Redmond Circle, Rome, GA 30165

## **Home Equity Application**

| <b>NOTE AND COMPLETE NOTICE TO OHIO APPLICANTS:</b> The Ohio laws against discrimination require that all creditors make credit equally available to all credit worthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.<br><b>WISCONSIN RESIDENTS ONLY:</b> (1) No provision of any marital property agreement, unilateral statement under Section 766.59, or count decree under Section 766.70 will adversely affect the rights of the Credit Union unless the Credit Union is furnished a copy of the agreement, statement or decree, or has actual knowledge of its terms, before the credit is granted or the account is opened. (2) Please sign if you are not applying for this account or loan with your spouse. The credit being applied for, if granted, will be incurred in the interest of the marriage or family of the undersigned. |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Signature For Wisconsin Residents Only Date  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Married Applicants may apply for a separate account.      Individual Credit: Complete Applicant section. Complete Co-Applicant, Spouse, (referred to as "Other") section: (1) about your spouse if you live in a community property state (AZ, CA, ID, LA, NM, NV, TX, WA, WI), or (2) if your spouse will use the Account. Please check box to indicate whom the information is about.    Joint Credit: Each Applicant must individually complete the appropriate section below. If Co-Borrower is spouse of the Applicant, mark the Co-Applicant box.     Amount Requested \$   Purpose:   |   |  |  |  |  |  |  |
| Repayment:     Payroll Deduction     Cash     Automatic Payment       STATEMENT OF INTENT     Are you interested in having your loan pro-  |   |  |  |  |  |  |  |
| If you answer "yes", the credit union will disclose the cost to protect your loan.   | The protection is voluntary and does not affect your loan approval. In order for  |  |  |  |  |  |  |
| your loan to be covered, you will need to sign a separate application that expla   |   |  |  |  |  |  |  |
| APPLICANT INFORMATION     APPLICANT       NAME (Last - First - Initial)     APPLICANT  | OTHER CO-APPLICANT SPOUSE   |  |  |  |  |  |  |
| DRIVER'S LICENSE NUMBER/STATE BIRTH DATE   | DRIVER'S LICENSE NUMBER/STATE BIRTH DATE  |  |  |  |  |  |  |
| ACCOUNT NUMBER SOCIAL SECURITY NUMBER  | ACCOUNT NUMBER SOCIAL SECURITY NUMBER   |  |  |  |  |  |  |
| HOME PHONE CELL PHONE BUSINESS PHONE/EXT.  | HOME PHONE CELL PHONE BUSINESS PHONE/EXT.   |  |  |  |  |  |  |
| EMAIL ADDRESS  | EMAIL ADDRESS   |  |  |  |  |  |  |
| PRESENT ADDRESS (Street - City - State - Zip) OWN RENT LENGTH AT RESIDENCE   | PRESENT ADDRESS (Street - City - State - Zip) OWN RENT LENGTH AT RESIDENCE  |  |  |  |  |  |  |
| PREVIOUS ADDRESS (Street - City - State - Zip) OWN RENT LENGTH AT RESIDENCE  | PREVIOUS ADDRESS (Street - City - State - Zip) OWN RENT LENGTH AT RESIDENCE   |  |  |  |  |  |  |
| COMPLETE FOR JOINT CREDIT, SECURED CREDIT OR IF YOU LIVE IN A<br>COMMUNITY PROPERTY STATE:<br>MARRIED SEPARATED UNMARRIED (Single - Divorced - Widowed)  | COMPLETE FOR JOINT CREDIT, SECURED CREDIT OR IF YOU LIVE IN A<br>COMMUNITY PROPERTY STATE:<br>MARRIED SEPARATED UNMARRIED (Single - Divorced - Widowed) |  |  |  |  |  |  |
| LIST AGES OF DEPENDENTS NOT LISTED BY OTHER APPLICANT<br>(Exclude Self)  | LIST AGES OF DEPENDENTS NOT LISTED BY OTHER APPLICANT<br>(Exclude Self)   |  |  |  |  |  |  |
| EMPLOYMENT INFORMATION<br>NAME AND ADDRESS OF EMPLOYER   | NAME AND ADDRESS OF EMPLOYER  |  |  |  |  |  |  |
| YOUR TITLE/GRADE SUPERVISOR'S NAME   | YOUR TITLE/GRADE SUPERVISOR'S NAME  |  |  |  |  |  |  |
| START DATE HOURS AT WORK IF SELF EMPLOYED, TYPE OF BUSINESS  | START DATE HOURS AT WORK IF SELF EMPLOYED, TYPE OF BUSINESS   |  |  |  |  |  |  |
| IF EMPLOYED IN CURRENT POSITION LESS THAN FIVE YEARS, COMPLETE<br>PREVIOUS EMPLOYER NAME AND ADDRESS   | IF EMPLOYED IN CURRENT POSITION LESS THAN FIVE YEARS, COMPLETE<br>PREVIOUS EMPLOYER NAME AND ADDRESS  |  |  |  |  |  |  |
| STARTING DATE ENDING DATE  | STARTING DATE ENDING DATE   |  |  |  |  |  |  |
| MILITARY: IS DUTY STATION TRANSFER EXPECTED DURING NEXT YEAR YES NO  |   |  |  |  |  |  |  |
| WHERE ENDING/SEPARATION DATE   | WHERE ENDING/SEPARATION DATE  |  |  |  |  |  |  |
| INCOME INFORMATION<br>NOTICE: Alimony, child support, or separate maintenance income need not be revealed if you do not  | NOTICE: Alimony, child support, or separate maintenance income need not be revealed if you do not   |  |  |  |  |  |  |
| EMPLOYMENT INCOME \$ PER NET GROSS   | choose to have it considered.   |  |  |  |  |  |  |
| OTHER INCOME \$ PER  | OTHER INCOME \$ PER   |  |  |  |  |  |  |
| SOURCE   | SOURCE  |  |  |  |  |  |  |

| <b>REFERENCES</b> Please include Street, City, State and Zip.<br>NAME AND ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU |          |  |                | NAME AND ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU         |                               |                         |  |                             |                      |                               |          |  |
|---|----------|--|----------------|--|-------------------------------|-------------------------|--|-----------------------------|----------------------|-------------------------------|----------|--|
| RELATIONSHIP HOME PHONE   |          |  |                |  | RELATIO                       | RELATIONSHIP HOME PHONE |  |                             |                      |                               |          |  |
| NAME AND  | ADDRESS  | OF PERSONAL FRIEN                      | D - NOT A RE   | LATIVE   |                               | NAME AN                 | D ADDF   | RESS OF PERSONAL FRIE       | END - NOT A RELATIVE |                               |          |  |
|   |          |  |                | HOME PHON  | NE                            |                         | HOME PHONE   |                             |                      |                               |          |  |
| ASSET   | S/PRC    |  |                | Applicant/Other. List a  | all asse                      | ets and aco             | count  |                             |                      |                               |          |  |
|   |          | APF                                    |                |  |                               |                         |  |                             | -APPLICANT, SP       |                               |          |  |
| SHARE DRA<br>CHECKING   |          | NAME AND ADDRES                        | S OF DEPOS     | I OR I   |                               |                         | SHARE DRAFT OR NAME AND ADDRESS OF DEPOSITORY<br>CHECKING AMOUNT<br>\$ |                             |                      |                               |          |  |
|   |          | NAME AND ADDRES                        | S OF DEPOS     | SITORY   |                               |                         |  |                             | RESS OF DEPOSITORY   |                               |          |  |
| SAVINGS AI<br>\$  | MOUNT    |  |                |  |                               | SAVINGS                 | AMOUN  | NT                          |                      |                               |          |  |
| APPLICANT   | OTHER    | ASSET TYP                              | E              | LIST HOME AND ALL OTH<br>For Example: Auto, Boat, S              |                               |                         |  |                             | MARKET VALUE         | PLEDGED AS COL<br>FOR ANOTHER |          |  |
|   |          | HOME*                                  |                | T of Example: Auto, Boat, S                                      | IUCKS, DUI                    | nus, cash, nu           | 13611010   | Goods, Real Estate, etc.    | \$                   |                               |          |  |
|   |          |  |                |  |                               |                         |  |                             | \$                   | YES                           | NO       |  |
|   |          |  |                |  |                               |                         |  |                             | \$                   | YES                           | NO       |  |
|   |          |  |                | must be completed for the pro<br>ment of a debt. Liens include m |                               |                         |  |                             | t due taxes          |                               |          |  |
| FIRST MOR   |          |  | sounty for pay | ment of a debt. Liens include in                                 |                               | ER LIENS (Des           |  | initacio, judgmento and pao | i due laxes.         |                               |          |  |
| PRESENT B   |          | r                                      |                |  |                               |                         |  |                             |                      |                               |          |  |
|   |          |  | TION: YOUR     | PRINCIPAL DWELLING?  |                               | ES 🗌 NO                 |  |                             |                      |                               |          |  |
|   |          | HAN YOUR SPOUSE A                      |                |  |                               |                         |  |                             |                      |                               |          |  |
|   | _        |  |                | ANT INFORMATION" SECTION?  |                               | ES 🗌 NO                 |  |                             |                      |                               |          |  |
| DEBTS   |          |  |                | st all other debts (for  |                               |                         |  |                             |                      |                               |          |  |
|   |          | Attach other she                       |                | cal, utilities, auto insu<br>essarv.                             | rance,                        |                         | ies, e   | tc.) Please use a s         | eparate line for e   | ach credit card a             | nd auto  |  |
| APPLICANT   |          |  |                | OR NAME AND ADDRESS  | ACC                           | COUNT NUMB              | ER   | ORIGINAL BALANCE            | PRESENT BALANCE      | MONTHLY PAYMENT               | PAST DUE |  |
|   |          | RENT<br>MORTGAGE<br>(incl. Tax & Ins.) |                |  |                               |                         |  | \$                          | 3                    | \$                            |          |  |
|   |          |  |                |  |                               |                         |  | \$                          | 3                    | \$                            |          |  |
|   |          |  |                |  |                               |                         |  | \$                          | 3                    | \$                            |          |  |
|   |          |  |                |  |                               |                         |  | \$                          | 3                    | \$                            |          |  |
|   |          |  |                |  |                               |                         |  | \$                          | 5                    | \$                            |          |  |
|   |          |  |                |  |                               |                         |  | \$                          | 5                    | \$                            |          |  |
| LIST ANY NA   | AMES UND | DER WHICH YOUR CREE                    | DIT REFEREN    | CES AND CREDIT HISTORY CA  | N BE CHI                      | ECKED TO                | TALS   | \$                          | 3                    | \$                            |          |  |
| FINANCIAL INFORMATION These questions apply to both Applic  |          |  | olicant and    | Othe   | r. <u>APPLICANT</u><br>YES NO | OTHER<br>YES NO         |  |                             |                      |                               |          |  |
| DO YOU HAVE ANY OUTSTANDING JUDGMENTS?  |          |  |                |  |                               |                         |  |                             |                      |                               |          |  |
| HAVE YOU EVER FILED FOR BANKRUPTCY OR HAD A DEBT ADJUSTMENT PLAN CONFIRMED UNDE   |          |  |                | DER CHAPTER  | R 13?                         |                         |  |                             |                      |                               |          |  |
| HAVE YOU HAD PROPERTY FORECLOSED UPON OR GIVEN A DEED IN LIEU OF FORECLOSURE IN THE                                       |          |  |                | HE LAST 7 YE   | ARS?                          |                         |  |                             |                      |                               |          |  |
| ARE YOU A PARTY IN A LAWSUIT?   |          |  |                |  |                               |                         |  |                             |                      |                               |          |  |
| ARE YOU OTHER THAN A U.S. CITIZEN OR PERMANENT RESIDENT ALIEN?  |          |  |                |  |                               | . 느ㅣ느                   |  |                             |                      |                               |          |  |
| IS YOUR INCOME LIKELY TO DECLINE IN THE NEXT TWO YEARS?   |          |  |                |  |                               | . 님ㅣ님                   |  |                             |                      |                               |          |  |
| ARE YOU A CO-MAKER, CO-SIGNER OR GUARANTOR ON ANY LOAN NOT LISTED ABOVE?  |          |  |                |  | M (Nor                        |                         |  |                             |                      |                               |          |  |
| FOR WHOM (Name of Others Obligated on Loan): TO WHOM (Name of Creditor):  |          |  |                |  |                               |                         |  |                             |                      |                               |          |  |

| CONSENT TO CONTACT   |                  |      |  |                             |  |  |  |
|--|------------------|------|--|-----------------------------|--|--|--|
| BY SIGNING BELOW, YOU AUTHORIZE COOSA VALLEY CREDIT UNION TO DELIVER OR CAUSE TO BE DELIVERED TO YOU AT THE TELEPHONE<br>NUMBERS PROVIDED ABOVE, ADVERTISING AND TELEMARKETING CALLS AND TEXT MESSAGE(S) USING AN AUTOMATIC TELEPHONE<br>DIALING SYSTEM AND/OR AN ARTIFICIAL OR PRERECORDED VOICE. YOU ARE NOT REQUIRED TO SIGN THIS AUTHORIZATION OR ENTER INTO<br>THIS AGREEMENT AS A CONDITION OF PURCHASING ANY PROPERTY, GOODS OR SERVICES. You may withdraw the consent provided herein at any<br>time by written notice to us at 2010 Redmond Cir NW, Rome, GA 30165, via phone at 1-706-235-8551 or by any other reasonable means.   |                  |      |  |                             |  |  |  |
| Applicant's Signature  | Date             | ſ    | Other Signature                                | Date                        |  |  |  |
| X  | (SEAL)           |      | X  | (SEAL)                      |  |  |  |
| By executing this application, you agree we and/or our third-party providers, including debt collectors, may contact you by telephone or text message at any telephone number associated with your account, including wireless telephone numbers (i.e. cell phone numbers) which could result in charges to you, in order to service your account or collect any amounts owed to us, excluding any contacts for advertising and telemarketing purposes as prescribed by law. You further agree methods of contact may include use of pre-recorded or artificial voice messages, and/or use of an automatic dialing device. You may withdraw the consent to be contacted on your wireless telephone number(s) at any time by written notice to us at 2010 Redmond Cir NW, Rome, GA 30165, via phone at 1-706-235-8551 or by any other reasonable means. If you have provided a wireless telephone number(s) on or in connection with any account, you represent and agree you are the wireless subscriber or customary user with respect to the wireless telephone number(s) provided and have the authority to give this consent. Furthermore, you agree to notify us of any change to the wireless telephone number(s) which you have provided to us. |                  |      |  |                             |  |  |  |
| In order to help mitigate harm to you and your account, we may contact you on any telephone number associated with your account, including a wireless telephone number (i.e. cell phone number), to deliver to you any messages related to suspected or actual fraudulent activity on your account, data security breaches or identity theft following a data breach, money transfers, or any other exigent messages permitted by applicable law. These contacts will not contain any telemarketing, cross-marketing, solicitation, advertising, or debt collection message of any kind. The contacts will be concise and limited in frequency as required by law. You will have an opportunity to opt-out of such communications at the time of delivery.   |                  |      |  |                             |  |  |  |
| Signatures<br>You promise that everything you have stated in this application is correct to the best of your knowledge and that the above information is a complete listing of all your debts and<br>obligations. If you request, the credit union will tell you the name and address of any credit bureau from which it received a credit report on you. You understand that it is a crime to<br>willfully and deliberately provide incomplete or incorrect information in this application. If there are any important changes, you will notify us in writing immediately. You also agree to<br>notify us of any change in your name, address or employment within a reasonable time thereafter.   |                  |      |  |                             |  |  |  |
| Applicant's Signature  | Date             | ſ    | Other Signature                                | Date                        |  |  |  |
| X  | (SEAL)           |      | X  | (SEAL)                      |  |  |  |
|  |                  |      |  | ()                          |  |  |  |
| TAXPAYER.  |                  |      |  |                             |  |  |  |
| Consumer or Real Estate Loan: "Taxpayer," "I<br>Authorization and Consent.   | ," or "my" means | the  | individual(s) identified above in the Applicat | ion who signs this Taxpayer |  |  |  |
| Business Loan: "Taxpayer," "I," or "my" means the individual(s) authorized to sign this Taxpayer Authorization and Consent on behalf of the business or organization identified above in the Application.  |                  |      |  |                             |  |  |  |
| LENDER.  |                  |      |  |                             |  |  |  |
| "Lender" means   |                  |      | whose  | address is                  |  |  |  |
|  | , its            | ร รเ | ccessors and assigns.                          |                             |  |  |  |
| The Taxpayer(s) listed above has requested an extension of credit ("Loan") from Lender. The undersigned ("Consenting Party") hereby authorizes Lender, its successors and assigns, and any person who may receive Consenting Party's tax return information ("Tax Information") in conjunction with this Loan to use and share this Tax Information for the following purposes: (1) Underwriting the Loan, which may include ascertaining creditworthiness in conjunction with the Loan; (2) administering, maintaining, monitoring, servicing, selling, insuring, or any other purpose related to this Loan; and (3) for any other purpose permitted or required by law.<br>By signing below, Consenting Party acknowledges reading and understanding the above, and expressly consents to Lender using and sharing Taxpayer's Tax  |                  |      |  |                             |  |  |  |
| Information as provided for herein.  | Date             | Г    | Taxpayer2 Signature                            | Date                        |  |  |  |
|  | Dale             |      |  | Dale                        |  |  |  |
| X  | (SEAL)           |      | <u>X</u>                                       | (SEAL)                      |  |  |  |
|  |                  |      |  |                             |  |  |  |

| CREDIT UNION INFORM              |                                     |        |                  |                     |                      |         |      |
|----------------------------------|-------------------------------------|--------|------------------|---------------------|----------------------|---------|------|
| LOAN OFFICER                     | ADVANCE APPROVED: YES NO            | COUN   | TER OFFER WILL B | BE MADE, IF ACCEPTE | D, ADVANCE APPROVED  |         |      |
| CREDIT COMMITTEE OR OTHER        | OUTSIDE INFORMATION CONSIDERED: YES | s 🗌 NO | IF YE            | S, ATTACH ADDITIONA | L SHEET AND DESCRIBE |         |      |
|                                  | \$ APPROVED LIMIT                   |        | DEBT             | RATIO               |                      |         |      |
| REFERRED TO/REASON(S) FOR REFE   |                                     |        |                  |                     |                      |         |      |
|                                  |                                     |        |                  |                     |                      |         |      |
| DESCRIBE COUNTER OFFER:          |                                     |        |                  |                     |                      |         |      |
|                                  |                                     |        |                  |                     |                      |         |      |
| SPECIFIC REASON(S) FOR REJECTION |                                     |        |                  |                     |                      |         |      |
| SIGNATURES: LOAN OFFICER         | CREDIT COMMITTEE                    |        |                  |                     |                      |         |      |
| Signature                        |                                     | Date   | Signature        |                     |                      |         | Date |
| ognature                         |                                     | Date   | Signature        |                     |                      |         | Date |
|                                  |                                     |        |                  |                     |                      |         |      |
|                                  | (SEAL)                              |        |                  |                     |                      | (SEAL)  |      |
|                                  | (JEAL)                              |        |                  |                     |                      | (SEAL)  |      |
| Signatura                        |                                     | Date   | Signature        |                     |                      |         | Date |
| Signature                        |                                     | Dale   | Signature        |                     |                      |         | Dale |
|                                  |                                     |        |                  |                     |                      |         |      |
|                                  | (05.11)                             |        |                  |                     |                      | (05.11) |      |
|                                  | (SEAL)                              |        |                  |                     |                      | (SEAL)  |      |
| ECOA NOTICE AND REASON FOR       | REJECTION SENT OR DELIVERED ON      |        | (DATE) BY        |                     | (INITIALS)           |         |      |
| Coosa Valley Credit              |                                     |        | 4766             | 20                  |                      |         |      |
| LOAN ORIGINATOR ORGANIZATIO      |                                     |        | <u> </u>         | D NUMBER            |                      |         |      |
|                                  | •                                   |        | NMEOR            | DINOMBER            |                      |         |      |
| LOAN ORIGINATOR                  |                                     |        | NMLSR I          | D NUMBER            |                      |         |      |
|                                  |                                     |        | 20101            |                     |                      |         |      |